



**Private Form HSSC Part-I.**

**INSTRUCTIONS FOR APPEARING IN EXAMINATION**

I \_\_\_\_\_ Son/Daughter of \_\_\_\_\_ do hereby solemnly affirm and declare that all the entries and required information in this admission form are correct to the best of my knowledge and belief and nothing has been concealed or misreported. My Name, Father's Name and my Address is as under:-  
Address \_\_\_\_\_

Phone / Cell No of the Candidate \_\_\_\_\_



Signature of the Candidate (in English) \_\_\_\_\_ (in Urdu) \_\_\_\_\_

**CERTIFICATE FROM THE HEAD OF THE INSTITUTION**

I \_\_\_\_\_ Designation \_\_\_\_\_ do hereby certify that candidate named \_\_\_\_\_ Son/Daughter of \_\_\_\_\_ is known to me and

1. He/She has satisfactorily completed the prescribed course of studies.
2. He/She has signed and affixed thumb impression on this form in my presence.
3. He/She has educated one person upto the marks of literacy during the academic session. (Please must fill it)
4. He/She has appeared in S.S.C. Examination, (Year) \_\_\_\_\_ HSSC Roll No. \_\_\_\_\_  
In BISE, \_\_\_\_\_
5. He/She has deposited Admission Fee Rs. \_\_\_\_\_ in H.B.L. \_\_\_\_\_ Challan No. \_\_\_\_\_ dated \_\_\_\_\_.
6. All the entries and required information in this Admission Form are correct according to record.

**SIGNATURE HEAD OF SUPERINTENDENT JAIL**

N.I.C. # \_\_\_\_\_

MOBILE # \_\_\_\_\_

**SIGNATURE HEAD OF THE INSTITUTION**

N.I.C. # \_\_\_\_\_

MOBILE # \_\_\_\_\_

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<b>BIOLOGY</b>	<b>2046</b>
<b>BIOLOGY (HOME ECO. GROUP)</b>	<b>2073</b>
<b>BUSINESS MATH &amp; STAT</b>	<b>2098</b>
<b>CHEMISTRY</b>	<b>2048</b>
<b>COMMERCIAL PRACTICE</b>	<b>2038</b>
<b>CHEMISTRY</b>	<b>2048</b>
<b>CHEMISTRY(HOME ECO. GROUP)</b>	<b>2074</b>
<b>CIVICS</b>	<b>2017</b>
<b>CIVICS FOR NON MUSLIMS</b>	<b>2093</b>
<b>COMMERCIAL PRACTICE</b>	<b>2038</b>
<b>COMPUTER SCIENCE</b>	<b>2083</b>
<b>ECONOMICS</b>	<b>2011</b>
<b>EDUCATION</b>	<b>2043</b>
<b>ENGLISH</b>	<b>2001</b>
<b>ENGLISH ELECTIVE</b>	<b>2027</b>
<b>FINE ART</b>	<b>2023</b>
<b>FINE ART (STILL LIFE)</b>	<b>3091</b>
<b>FINE ART (FIGURE COMPOSITION)</b>	<b>3092</b>
<b>FINE ART (EXHIBITION OF WORK)</b>	<b>3093</b>
<b>FRENCH</b>	<b>2028</b>
<b>GEOGRAPY</b>	<b>2012</b>
<b>GEOLOGY</b>	<b>2044</b>
<b>GERMAN</b>	<b>2029</b>
<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>2042</b>

<b>HISTORY</b>	<b>2007</b>
<b>HISTORY OF ISLAMI HIND</b>	<b>2009</b>
<b>HISTORY OF MODERN WORLD</b>	<b>2015</b>
<b>HISTORY OF PAKISTAN</b>	<b>2010</b>
<b>ISLAMIC EDUCATION</b>	<b>2092</b>
<b>ISLAMIC HISTORY &amp; CULTURE</b>	<b>2082</b>
<b>ISLAMIC STUDIES</b>	<b>2020</b>
<b>ISLAMIC STUDIES</b>	<b>2036</b>
<b>LIBRARY SCIENCE</b>	<b>2008</b>
<b>MATHEMATICS</b>	<b>2019</b>
<b>MILITARY GEOGRAPHY</b>	<b>2087</b>
<b>MILITARY HISTORY</b>	<b>2085</b>
<b>MILITARY SCIENCE</b>	<b>2013</b>
<b>MUSIC</b>	<b>2022</b>
<b>NURSING</b>	<b>2079</b>
<b>OUTLINES OF HOME ECONOMICS</b>	<b>2021</b>
<b>PAKISTAN STUDIES</b>	<b>2091</b>
<b>PAKISTANI CULTURE</b>	<b>2006</b>
<b>PASHTO</b>	<b>2033</b>
<b>PERSIAN</b>	<b>2034</b>
<b>PHILOSOPHY</b>	<b>2014</b>
<b>PHYSICS</b>	<b>2047</b>
<b>PSYCHOLOGY</b>	<b>2016</b>
<b>PUNJABI</b>	<b>2032</b>
<b>SOCIOLOGY</b>	<b>2045</b>
<b>SPECIAL MILITARY STUDIES</b>	<b>2089</b>
<b>STATISTICS</b>	<b>2018</b>
<b>URDU</b>	<b>2002</b>
<b>URDU ADVANCE</b>	<b>2037</b>
<b>URDU / EASY</b>	<b>2004</b>

<b>PRINCIPAL OF ECONOMICS-1</b>	<b>2096</b>
<b>COMMERCIAL GEOGRAPHY-2</b>	<b>2096</b>
<b>PRINCIPLES OF COMMERCE-1</b>	<b>2097</b>
<b>BANKING-2</b>	<b>2097</b>
<b>TYPING (COMMERCE)-6</b>	<b>2097</b>
<b>COMPUTER STUDIES (COMMERCE)-4</b>	<b>2097</b>
<b>BUSINESS MATH AND STATICS-1</b>	<b>2098</b>
<b>STATISTICS-2</b>	<b>2098</b>
<b>PRINCIPLES OF COMMERCE-I</b>	<b>2097</b>
<b>TYPING</b>	<b>2097</b>
<b>BUSINESS MATH AND STATICS-I</b>	<b>2098</b>
<b>ATTOCK</b>	<b>371</b>
<b>CHAKWAL</b>	<b>372</b>
<b>JHELUM</b>	<b>373</b>
<b>RAWALPINDI</b>	<b>374</b>
<b>WRITE YOUR DISTRICT NAME</b>	<b>005</b>
<b>ATTOCK</b>	<b>37101</b>
<b>FATEH JANG</b>	<b>37102</b>
<b>HASSANABDAL</b>	<b>37103</b>
<b>HAZRO</b>	<b>37104</b>
<b>JAND</b>	<b>37105</b>
<b>PINDIGHEB</b>	<b>37106</b>
<b>CHAKWAL</b>	<b>37207</b>
<b>CHOA SYEDAN SHAH</b>	<b>37208</b>
<b>KALLAR KAHAR</b>	<b>37209</b>
<b>TALAGANG</b>	<b>37210</b>
<b>JHELUM</b>	<b>37312</b>
<b>DINA</b>	<b>37311</b>
<b>PIND DADAN KHAN</b>	<b>37313</b>
<b>SOHAWA</b>	<b>37314</b>
<b>RAWALPINDI</b>	<b>37420</b>
<b>KAHUTA</b>	<b>37416</b>
<b>GUJAR KHAN</b>	<b>37315</b>
<b>KALLAR SYEDAN</b>	<b>37417</b>
<b>KOTLI SATTIAN</b>	<b>37418</b>
<b>MURREE</b>	<b>37419</b>
<b>TAXILA</b>	<b>37421</b>

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, RAWALPINDI**

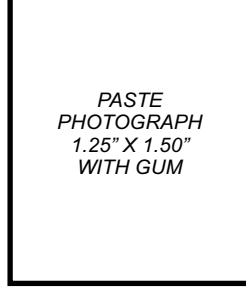
H.S.S.C. (ANNUAL/SUPPLIMENTARY) EXAMINATION, 20 \_\_\_\_

BATCH NO. \_\_\_\_\_

SR. NO. \_\_\_\_\_

**SCANNING SLIP**

اسٹپلر مشین پر گزار استعمال نہ کریں  
تصویر کو گوند سے لگائیں  
اس فوٹو کی تصدیق کی ضرورت نہیں ہے



NAME \_\_\_\_\_ FATHER'S NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ GENDER \_\_\_\_\_

GROUP (SCIENCE/ARTS) \_\_\_\_\_

INSTITUTE \_\_\_\_\_

ADDRESS \_\_\_\_\_

Note:- *Photograph must be pasted with gum only.*

*Staple, Common pin should not be used for pasting of Photograph.*

