

# Private Form HSSC Part-I.

ON LINE NO. \_\_\_\_\_

## BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, RAWALPINDI

ADMISSION FORM INTERMEDIATE (PART- I.) EXAMINATION, 20\_\_\_\_

01. BATCH NO.    02. SR NO.    03. FORM NO. \_\_\_\_\_

04. YEAR    05. SESSION  ANNUAL

06. GROUP OF SUBJECT  HUMANITIES  PRE-MEDICAL  PRE-ENG.  SCIENCE GENERAL  
 COMMERCE  ISLAMIC STUDIES  NAME OF OTHER GROUP \_\_\_\_\_

PASTE ATTESTED PHOTOGRAPH  
1.25" X 1.50"  
WITH GUM

07. TEHSIL \_\_\_\_\_ TEHSIL CODE    DISTRICT \_\_\_\_\_ CODE   

08. NAME OF FACILITATION CENTRE    FACILITATION CENTRE CODE   

09. PROPOSED CENTRE    CENTRE CODE   

10. PROPOSED CENTRE'S ZONE    ZONE CODE   

11. BOARD'S REGISTRATION NO.    12. GENDER  MALE  FEMALE

13. RELIGION  MUSLIM  NON-MUSLIM 14. NATIONALITY  PAKISTANI  NON-PAKISTANI 15. BLIND  YES  DISABLE  YES

16. NIC NO. / NADRA REG. NO.    -    FATHER'S NIC NO.    -   

17. PHONE / CELL NO. OF CANDIDATE    FATHER'S PHONE NO.     
(Please must fill it)

18. S.S.C. REFERENCE YEAR    SESSION  ANNUAL  SUPPLEMENTARY SSC ROLL NO.   

S.S.C. FROM OTHER BOARD \_\_\_\_\_ YEAR \_\_\_\_\_ SESSION \_\_\_\_\_ ROLL NO. \_\_\_\_\_

H.S.S.C. REFERENCE YEAR    SESSION  ANNUAL  SUPPLEMENTARY HSSC PART-I ROLL NO.   

19. APPEARING AS 1 \_\_\_\_\_

20. SUBJECT TAKEN \_\_\_\_\_  
(Pakistani Culture in lieu of Urdu (Compulsory) Copy of Permission Letter may be attached. Letter No. \_\_\_\_\_ Dated \_\_\_\_\_)

S.NO.	SUBJECTS H.S.S.C. PART-I.	CODE
1		
2		
3		
4		
5		
6		
7		

21. CANDIDATE'S NAME (please write name in block letters)  
  

22. FATHER'S NAME (please write name in block letters)  
  

23. ADDRESS (please write address in block letters)  
    
    
  

ADDRESS (in urdu) \_\_\_\_\_

FEE AMOUNT RECEIVED RS. \_\_\_\_\_ (IN WORDS) \_\_\_\_\_

CHALLAN NO. \_\_\_\_\_ DATED \_\_\_\_\_ HBL BRANCH \_\_\_\_\_ CODE \_\_\_\_\_

(IN ENGLISH) \_\_\_\_\_ (IN URDU) \_\_\_\_\_  
SIGNATURE OF CANDIDATE

THUMB IMPRESSION

**ENQUIRY STAMP**  
BISE, RWP

P R I V A T E P A R T 1

**Private Form HSSC Part-I.**

**INSTRUCTIONS FOR APPEARING IN EXAMINATION**

I \_\_\_\_\_ Son/Daughter of \_\_\_\_\_ do hereby solemnly affirm and declare that all the entries and required information in this admission form are correct to the best of my knowledge and belief and nothing has been concealed or misreported. My Name, Father's Name and my Address is as under:-  
Address \_\_\_\_\_

Phone / Cell No of the Candidate \_\_\_\_\_



Signature of the Candidate (in English) \_\_\_\_\_ (in Urdu) \_\_\_\_\_

**CERTIFICATE FROM THE HEAD OF THE INSTITUTION**

I \_\_\_\_\_ Designation \_\_\_\_\_ do hereby certify that candidate named \_\_\_\_\_ Son/Daughter of \_\_\_\_\_ is known to me and

1. He/She has satisfactorily completed the prescribed course of studies.
2. He/She has signed and affixed thumb impression on this form in my presence.
3. He/She has educated one person upto the marks of literacy during the academic session. (Please must fill it)
4. He/She has appeared in S.S.C. Examination, (Year) \_\_\_\_\_ HSSC Roll No. \_\_\_\_\_  
In BISE, \_\_\_\_\_
5. He/She has deposited Admission Fee Rs. \_\_\_\_\_ in H.B.L. \_\_\_\_\_ Challan No. \_\_\_\_\_ dated \_\_\_\_\_.
6. All the entries and required information in this Admission Form are correct according to record.

**SIGNATURE HEAD OF SUPERINTENDENT JAIL**

N.I.C. # \_\_\_\_\_

MOBILE # \_\_\_\_\_

**SIGNATURE HEAD OF THE INSTITUTION**

N.I.C. # \_\_\_\_\_

MOBILE # \_\_\_\_\_

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<b>BIOLOGY</b>	<b>2046</b>
<b>BIOLOGY (HOME ECO. GROUP)</b>	<b>2073</b>
<b>BUSINESS MATH &amp; STAT</b>	<b>2098</b>
<b>CHEMISTRY</b>	<b>2048</b>
<b>COMMERCIAL PRACTICE</b>	<b>2038</b>
<b>CHEMISTRY</b>	<b>2048</b>
<b>CHEMISTRY(HOME ECO. GROUP)</b>	<b>2074</b>
<b>CIVICS</b>	<b>2017</b>
<b>CIVICS FOR NON MUSLIMS</b>	<b>2093</b>
<b>COMMERCIAL PRACTICE</b>	<b>2038</b>
<b>COMPUTER SCIENCE</b>	<b>2083</b>
<b>ECONOMICS</b>	<b>2011</b>
<b>EDUCATION</b>	<b>2043</b>
<b>ENGLISH</b>	<b>2001</b>
<b>ENGLISH ELECTIVE</b>	<b>2027</b>
<b>FINE ART</b>	<b>2023</b>
<b>FINE ART (STILL LIFE)</b>	<b>3091</b>
<b>FINE ART (FIGURE COMPOSITION)</b>	<b>3092</b>
<b>FINE ART (EXHIBITION OF WORK)</b>	<b>3093</b>
<b>FRENCH</b>	<b>2028</b>
<b>GEOGRAPY</b>	<b>2012</b>
<b>GEOLOGY</b>	<b>2044</b>
<b>GERMAN</b>	<b>2029</b>
<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>2042</b>

<b>HISTORY</b>	<b>2007</b>
<b>HISTORY OF ISLAMI HIND</b>	<b>2009</b>
<b>HISTORY OF MODERN WORLD</b>	<b>2015</b>
<b>HISTORY OF PAKISTAN</b>	<b>2010</b>
<b>ISLAMIC EDUCATION</b>	<b>2092</b>
<b>ISLAMIC HISTORY &amp; CULTURE</b>	<b>2082</b>
<b>ISLAMIC STUDIES</b>	<b>2020</b>
<b>ISLAMIC STUDIES</b>	<b>2036</b>
<b>LIBRARY SCIENCE</b>	<b>2008</b>
<b>MATHEMATICS</b>	<b>2019</b>
<b>MILITARY GEOGRAPHY</b>	<b>2087</b>
<b>MILITARY HISTORY</b>	<b>2085</b>
<b>MILITARY SCIENCE</b>	<b>2013</b>
<b>MUSIC</b>	<b>2022</b>
<b>NURSING</b>	<b>2079</b>
<b>OUTLINES OF HOME ECONOMICS</b>	<b>2021</b>
<b>PAKISTAN STUDIES</b>	<b>2091</b>
<b>PAKISTANI CULTURE</b>	<b>2006</b>
<b>PASHTO</b>	<b>2033</b>
<b>PERSIAN</b>	<b>2034</b>
<b>PHILOSOPHY</b>	<b>2014</b>
<b>PHYSICS</b>	<b>2047</b>
<b>PSYCHOLOGY</b>	<b>2016</b>
<b>PUNJABI</b>	<b>2032</b>
<b>SOCIOLOGY</b>	<b>2045</b>
<b>SPECIAL MILITARY STUDIES</b>	<b>2089</b>
<b>STATISTICS</b>	<b>2018</b>
<b>URDU</b>	<b>2002</b>
<b>URDU ADVANCE</b>	<b>2037</b>
<b>URDU / EASY</b>	<b>2004</b>

<b>PRINCIPAL OF ECONOMICS-1</b>	<b>2096</b>
<b>COMMERCIAL GEOGRAPHY-2</b>	<b>2096</b>
<b>PRINCIPLES OF COMMERCE-1</b>	<b>2097</b>
<b>BANKING-2</b>	<b>2097</b>
<b>TYPING (COMMERCE)-6</b>	<b>2097</b>
<b>COMPUTER STUDIES (COMMERCE)-4</b>	<b>2097</b>
<b>BUSINESS MATH AND STATICS-1</b>	<b>2098</b>
<b>STATISTICS-2</b>	<b>2098</b>
<b>PRINCIPLES OF COMMERCE-I.</b>	<b>2097</b>
<b>TYPING</b>	<b>2097</b>
<b>BUSINESS MATH AND STATICS-I.</b>	<b>2098</b>

<b>ATTOCK</b>	<b>371</b>
<b>CHAKWAL</b>	<b>372</b>
<b>JHELUM</b>	<b>373</b>
<b>RAWALPINDI</b>	<b>374</b>
<b>WRITE YOUR DISTRICT NAME</b>	<b>005</b>

<b>ATTOCK</b>	<b>37101</b>
<b>FATEH JANG</b>	<b>37102</b>
<b>HASSANABDAL</b>	<b>37103</b>
<b>HAZRO</b>	<b>37104</b>
<b>JAND</b>	<b>37105</b>
<b>PINDIGHEB</b>	<b>37106</b>
<b>CHAKWAL</b>	<b>37207</b>
<b>CHOA SYEDAN SHAH</b>	<b>37208</b>
<b>KALLAR KAHAR</b>	<b>37209</b>
<b>TALAGANG</b>	<b>37210</b>
<b>JHELUM</b>	<b>37312</b>
<b>DINA</b>	<b>37311</b>
<b>PIND DADAN KHAN</b>	<b>37313</b>
<b>SOHAWA</b>	<b>37314</b>
<b>RAWALPINDI</b>	<b>37420</b>
<b>KAHUTA</b>	<b>37416</b>
<b>GUJAR KHAN</b>	<b>37315</b>
<b>KALLAR SYEDAN</b>	<b>37417</b>
<b>KOTLI SATTIAN</b>	<b>37418</b>
<b>MURREE</b>	<b>37419</b>
<b>TAXILA</b>	<b>37421</b>

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, RAWALPINDI**

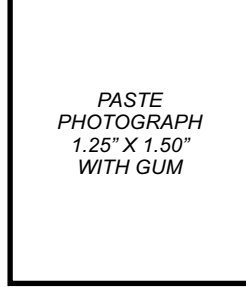
H.S.S.C. (ANNUAL/SUPPLIMENTARY) EXAMINATION, 20 \_\_\_\_

BATCH NO. \_\_\_\_\_

SR. NO. \_\_\_\_\_

**SCANNING SLIP**

اسٹپلر مشین پر گزار استعمال نہ کریں  
تصویر کو گوند سے لگائیں  
اس فوٹو کی تصدیق کی ضرورت نہیں ہے



NAME \_\_\_\_\_ FATHER'S NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ GENDER \_\_\_\_\_

GROUP (SCIENCE/ARTS) \_\_\_\_\_

INSTITUTE \_\_\_\_\_

ADDRESS \_\_\_\_\_

Note:- *Photograph must be pasted with gum only.*

*Staple, Common pin should not be used for pasting of Photograph.*

