

Private Form for HSSC Supplementary ON LINE NO. _____

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, RAWALPINDI

ADMISSION FORM PRIVATE FOR HIGHER SECONDARY SCHOOL CERTIFICATE (PART- I/PART-II) COMPOSITE EXAMINATION, 20____

01. BATCH NO. 02. SR NO. 03. FORM NO. _____

04. YEAR 05. SESSION 1 ANNUAL 2 SUPPLEMENTARY

06. GROUP OF SUBJECT 1 HUMANITIES 2 PRE-MEDICAL 3 PRE-ENG. 4 SCIENCE GENERAL

7 COMMERCE A ISLAMIC STUDIES 8 NAME OF OTHER GROUP _____

**Private Admission Form
Part-III Composite**

PASTE ATTESTED
PHOTOGRAPH
1.25" X 1.50"
WITH GUM

07. TEHSIL _____ TEHSIL CODE DISTRICT _____ CODE

FACILITATION CENTRE CODE

08. NAME OF FACILITATION CENTRE

CENTRE CODE

09. PROPOSED CENTRE

ZONE CODE

10. PROPOSED CENTRE'S ZONE

11. BOARD'S REGISTRATION NO.

12. GENDER 1 MALE 2 FEMALE

13. RELIGION 1 MUSLIM 2 NON-MUSLIM 14. NATIONALITY 1 PAKISTANI 2 NON-PAKISTANI

15. BLIND 1 YES 2 NO DISABLE 1 YES 2 NO

16. NIC NO. / NADRA REG. NO. -

FATHER'S NIC NO. -

17. PHONE / CELL NO. OF CANDIDATE

FATHER'S PHONE NO.

18. S.S.C. REFERENCE YEAR SESSION 1 ANNUAL 2 SUPPLEMENTARY SSC ROLL NO.

H.S.S.C. REFERENCE YEAR SESSION 1 ANNUAL 2 SUPPLEMENTARY HSSC ROLL NO.

19. APPEARING AS

<input type="text"/> 1 FIRST TIME	<input type="text"/> 2 FOR IMPROVING RESULT	<input type="text"/> 3 IN ADDITIONAL SUBJECT	<input type="text"/> 4 AS RE-APPEARING CASE	<input type="text"/> 5 AFTER COMPLETE FAILURE
<input type="text"/> 6 AFTER PASSING PART-I FROM OTHER BOARD	<input type="text"/> 7 AFTER PASSING ADEEB / ALAM / FAZIL	<input type="text"/> 8 IMPROVING GRACE MARKS	<input type="text"/> 9 REAPPEAR GRACE MARKS	

20. SUBJECT TAKEN (Pakistani Culture in lieu of Urdu (Compulsory) Copy of Permission Letter may be attached. Letter No. _____ Dated _____)

S.NO. SUBJECTS PART-I.		CODE				S.NO. SUBJECTS HSSC PART-II		CODE			
1	URDU/PAKISTANI CULTURE					1	URDU/PAKISTANI CULTURE				
2	ENGLISH					2	ENGLISH				
3	ISLAMIC EDUCATION/ CIVICS (FOR NON MUSLIMS ONLY)					3	PAKISTAN STUDIES				
4						4					
5						5					
6						6					
7						7					

21. CANDIDATE'S NAME (please write name in block letters)

22. FATHER'S NAME (please write name in block letters)

23. ADDRESS (please write address in block letters)

ADDRESS (in urdu) _____

FEE AMOUNT RECEIVED RS. _____ (IN WORDS) _____

CHALLAN NO. _____ DATED _____ HBL BRANCH _____ CODE _____

(IN ENGLISH) _____ (IN URDU) _____

SIGNATURE OF CANDIDATE



ENQUIRY STAMP
BISE, RWP

PRIVATE PART 2

Private Form for HSSC Supplementary

INSTRUCTIONS FOR APPEARING IN EXAMINATION

I _____ Son/Daughter of _____ do hereby solemnly affirm and declare that all the entries and required information in this admission form are correct to the best of my knowledge and belief and nothing has been concealed or misreported. My Name, Father's Name and my Address is as under:-
Address _____

Phone / Cell No of the Candidate _____



Signature of the Candidate (in English) _____ (in Urdu) _____

CERTIFICATE FROM THE HEAD OF THE INSTITUTION

I _____ Designation _____ do hereby certify that candidate named _____ Son/Daughter of _____ is known to me and

1. He/She has satisfactorily completed the prescribed course of studies.
2. He/She has signed and affixed thumb impression on this form in my presence.
3. He/She has educated one person upto the marks of literacy during the academic session.
4. He/She has appeared in H.S.S.C. (Part-I./Part-II.) Examination, (Year) _____ HSSC Roll No. _____ (Failed / Passed) In BISE, _____ (Please must fill it)
5. He/She has deposited Admission Fee Rs. _____ in H.B.L. _____ Challan No. _____ dated _____.
6. All the entries and required information in this Admission Form are correct according to record.

SIGNATURE HEAD OF SUPERINTENDENT JAIL

N.I.C. # _____

SIGNATURE HEAD OF THE INSTITUTION

N.I.C. # _____

SUBJECTS	CODE
BIOLOGY	2046
BIOLOGY (HOME ECO. GROUP)	2073
BUSINESS MATH & STAT	2098
CHEMISTRY	2048
COMMERCIAL PRACTICE	2038
CHEMISTRY	2048
CHEMISTRY(HOME ECO. GROUP)	2074
CIVICS	2017
CIVICS FOR NON MUSLIMS	2093
COMMERCIAL PRACTICE	2038
COMPUTER SCIENCE	2083
ECONOMICS	2011
EDUCATION	2043
ENGLISH	2001
ENGLISH ELECTIVE	2027
FINE ART	2023
FINE ART (STILL LIFE)	3091
FINE ART (FIGURE COMPOSITION)	3092
FINE ART (EXHIBITION OF WORK)	3093
FRENCH	2028
GEOGRAPY	2012
GEOLOGY	2044
GERMAN	2029
HEALTH & PHYSICAL EDUCATION	2042

SUBJECTS	CODE
HISTORY	2007
HISTORY OF ISLAMI HIND	2009
HISTORY OF MODERN WORLD	2015
HISTORY OF PAKISTAN	2010
ISLAMIC EDUCATION	2092
ISLAMIC HISTORY & CULTURE	2082
ISLAMIC STUDIES	2020
ISLAMIC STUDIES	2036
LIBRARY SCIENCE	2008
MATHEMATICS	2019
MILITARY GEOGRAPHY	2087
MILITARY HISTORY	2085
MILITARY SCIENCE	2013
MUSIC	2022
NURSING	2079
OUTLINES OF HOME ECONOMICS	2021
PAKISTAN STUDIES	2091
PAKISTANI CULTURE	2006
PASHTO	2033
PERSIAN	2034
PHILOSOPHY	2014
PHYSICS	2047
PSYCHOLOGY	2016
PUNJABI	2032
SOCIOLOGY	2045
SPECIAL MILITARY STUDIES	2089
STATISTICS	2018
URDU	2002
URDU ADVANCE	2037
URDU / EASY	2004

SUBJECTS COMMERCE GROUP	CODE
PRINCIPAL OF ECONOMICS-1	2096
COMMERCIAL GEOGRAPHY-2	2096
PRINCIPLES OF COMMERCE-1	2097
BANKING-2	2097
TYPING (COMMERCE)-6	2097
COMPUTER STUDIES (COMMERCE)-4	2097
BUSINESS MATH AND STATICS-1	2098
STATISTICS-2	2098
PRINCIPLES OF COMMERCE-I.	2097
TYPING	2097
BUSINESS MATH AND STATICS-I.	2098

DISTRICTS	CODE
ATTOCK	371
CHAKWAL	372
JHELUM	373
RAWALPINDI	374
WRITE YOUR DISTRICT NAME	005

TEHSILS	CODE
ATTOCK	37101
FATEH JANG	37102
HASSANABDAL	37103
HAZRO	37104
JAND	37105
PINDIGHEB	37106
CHAKWAL	37207
CHOA SYEDAN SHAH	37208
KALLAR KAHAR	37209
TALAGANG	37210
JHELUM	37312
DINA	37311
PIND DADAN KHAN	37313
SOHAWA	37314
RAWALPINDI	37420
KAHUTA	37416
GUJAR KHAN	37315
KALLAR SYEDAN	37417
KOTLI SATTIAN	37418
MURREE	37419
TAXILA	37421

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, RAWALPINDI

H.S.S.C. (ANNUAL/SUPPLIMENTARY) EXAMINATION, 20 ____

BATCH NO. _____

SR. NO. _____

SCANNING SLIP

اسٹپلر مشین پر گزار استعمال نہ کریں
تصویر کو گوند سے لگائیں
اس فوٹو کی تصدیق کی ضرورت نہیں ہے



NAME _____ FATHER'S NAME _____

DATE OF BIRTH _____ GENDER _____

GROUP (SCIENCE/ARTS) _____

INSTITUTE _____

ADDRESS _____

Note:- *Photograph must be pasted with gum only.*

Staple, Common pin should not be used for pasting of Photograph.

